| LABLE |
|-------|
| |

Official School Name

YCCS-Ada S. McKinley-Lakeside HS

Address

2920 S Wabash Ave

Chicago, Illinois 60616

| Number Of Students Served | Capacity | Utilization | Adjusted Capacity | Adjusted Utilization |
|---------------------------|----------|-------------|-------------------|----------------------|
| 103 | 170 | 61% | | |

| School Type | Grades Served | Performance Rating | Space Use Status | Adjusted Space Use Status |
|-------------|---------------|--------------------|------------------|---------------------------|
| Charter | 10-12 | | Underutilized | |

Mission Statement as of May 2013

School Priorities as of May 2013

Programs & Services

| % of students by race/ethnicity No Data Available | |
|--|--|
| | |
| | |
| | |
| | |

| % Special education & students with disabilities | % Receiving free or reduced lunch | | % attending students who reside in neighborhood if boundary | % applicants enrolled if selective |
|--|-----------------------------------|--|---|------------------------------------|
| | | | | NEED DATA |

| General Information | General Information | | |
|---------------------|---------------------|--|--|
| School Level | HS | | |
| Geographic Network | #N/A | | |
| Geographic Area | Bronzeville | | |
| School Type | Charter | | |

| Building(s | Building(s) Inventory | | | | |
|------------|-----------------------|---------------------|--|--|--|
| Total Cam | pus Area (S.F.) | | | | |
| Year Cons | structed (MAIN) | | | | |
| | Breakdown by B | uilding Type (S.F.) | | | |
| | Building Type | Building Size | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Schools Co-Located on Campus | |
|------------------------------|--|
| School Name | |
| | |

| Campus-wide Air Conditioning | | | |
|------------------------------|---------|--|--|
| A/C Level | Unknown | | |
| | | | |

| Facility Assessment (for co-located schools and programs, the facility assessment represents total need of Campus) | | | | |
|--|-----|--|--|--|
| Latest Assessment | NA | NA | | |
| | | Facility Systems Assessed (by Phase) | | |
| | \$- | Exterior | | |
| | \$- | Mechanical, Electrical, Plumbing and Fire Protection | | |
| | \$- | Interiors | | |
| | \$- | Site | | |
| Total Campus Need | \$- | | | |

| Campus Summary | | |
|---------------------------|----|--|
| Recommended Campus Action | NA | |
| | | |
| Planned Capital Projects | | |
| Fiscal Year | | |
| Proposed Budget | | |
| Project Type | | |
| | | |
| | | |

| Current Academic Facilities Available on Campus | | |
|---|----|--|
| ART | NA | |
| MUSIC | NA | |
| BAND | NA | |
| CHORAL | NA | |
| COMPUTER | NA | |
| LIBRARY | NA | |
| SCIENCE | NA | |
| PLAYGROUND | | |

| Historica | l & Curr | ent Enr | ollment | | | | | | | | | | | | | |
|-----------|----------|---------|---------|----|----|----|----|----|----|----|----|-----|-----|-----|-------|-------|
| Year | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | Other | Total |
| 2013 | 0 | 0 | 0 | 0 | 0 | 0 | C | 0 | C | 0 | 43 | 43 | 43 | 43 | 0 | 172 |

| Projected 10 Year Enrollment | | | | | | | | | | | | | | | | |
|------------------------------|------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|--------|-------|
| Year | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | LRE2-3 | Total |
| 2014 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 43 | 0 | 17: |
| 2015 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 43 | 0 | 17 |
| 2016 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 43 | 0 | 17 |
| 2017 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 43 | 0 | 17 |
| 2018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 43 | 0 | 17 |
| 2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 43 | 0 | 17 |
| 2020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 43 | 0 | 17 |
| 2021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 43 | 0 | 17 |
| 2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 43 | 0 | 17 |
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 43 | 43 | 43 | 0 | 17 |