# Burnham & Anthony Branch

## Main Address
- **Address:** 1903 E 96th St
- **Pin(s):** 25-12-105-062, 25-12-105-063
- **Building SF:** 28,100
- **Land SF:** 100,856
- **Includes Annex/Branch:** Yes

## Branch Address
- **Address:** 9800 S Torrence
- **Pin(s):** 26-07-136-060
- **Land SF:** 76,663

## Ownership
- **Type:** PBC

## Alderman
- **1903 E 96th St:** Gregory Mitchell
- **9800 S Torrence:** Susan Sadlowski Garza

## Ward
- **1903 E 96th St:** 7
- **9800 S Torrence:** 10

## Neighborhood
- **Jeffrey Manor**

## Zoning
- **RS2 surrounded by residential**

## Carry Costs (Vacant)
- **Main:** $19,482
- **Branch:** $23,729

## TIF Information

<table>
<thead>
<tr>
<th>TIF District</th>
<th>TIF Balance thru 2017</th>
<th>TIF Expiration</th>
<th>Adjacent TIF</th>
<th>Adjacent TIF Balances thru 2017</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
<td>None</td>
<td>None</td>
<td>None</td>
<td>None</td>
</tr>
</tbody>
</table>

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![Picture of Burnham & Anthony Branch]
ADDITIONAL NOTES

<table>
<thead>
<tr>
<th>EXISTING PLAN:</th>
<th>Not Applicable</th>
</tr>
</thead>
<tbody>
<tr>
<td>PARK EXPANSION POTENTIAL</td>
<td>Not Applicable</td>
</tr>
<tr>
<td>CAMPUS PARK GROUND ISSUES</td>
<td>Not Applicable</td>
</tr>
<tr>
<td>PUBLIC ART</td>
<td>Not Applicable</td>
</tr>
<tr>
<td>HISTORIC PRESERVATION</td>
<td>Building is not a priority for historic preservation.</td>
</tr>
</tbody>
</table>

TYPICAL FLOORPLAN
MAIN - 1ST FLOOR

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**TYP INTERIOR SIGNAGE**

**TYP EXTERIOR SIGNAGE**

**FIRST FLOOR PLAN**

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**THIS PARKING LOT IS FOR EMPLOYEES ONLY WHEN SCHOOL IS IN SESSION OR ON TEACHER INSTITUTE DAYS. VISITOR OR PUBLIC PARKING IS NOT ALLOWED AT THOSE TIMES.**

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**REVIEWED**

**DRAWN BY:**

**CHECKED BY:**

**SCALE:**

**DATE:**

**REVISIONS**

**NO.** | **DATE** | **DESCRIPTION**
---|---|---
1304 | 60601 | 236-0528
236-0965 | 203 north wabash avenue
suite
chicago illinois
312 fax

**CHICAGO PUBLIC SCHOOLS**

**CAPITAL IMPROVEMENT PROGRAM**

**DANIEL H. BURNHAM ACADEMY**

**1903 EAST 96th STREET**

**CHICAGO ILLINOIS 60617**

**REGION 6 2003-2480-ADA**

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**ENTRANCE**

**ACCESSIBLE**

**ENTRANCE**

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**VISITOR OR PUBLIC PARKING IS NOT ALLOWED AT THOSE TIMES.**