YCCS CHTR-LATINO YOUTH

Geographic Area - Pilsen - Little Village

| SCHOOL IMAGE UNAVAILABLE |
|--------------------------|

| YCCS | Latino Youth Alternative HS |
|------|-----------------------------|
| .000 | |

Address

2001 S California Ave

Chicago, Illinois 60608

| Number Of Students Served | Capacity | Utilization | Adjusted Capacity | Adjusted Utilization |
|---------------------------|----------|-------------|-------------------|----------------------|
| 82 | 193 | 42% | | |

| School Type | Grades Served | Performance Rating | Space Use Status | Adjusted Space Use Status |
|-------------|---------------|--------------------|------------------|---------------------------|
| Charter | 10-12 | | Underutilized | |

Mission Statement as of May 2013

School Priorities as of May 2013

Programs & Services

| % of students by race/ethnicity No Data Available | |
|--|--|
| | |
| | |
| | |
| | |

| % Special education & students with disabilities | % Receiving free or reduced lunch | | % attending students who reside in neighborhood if boundary | % applicants enrolled if selective |
|--|--------------------------------------|--|--|---------------------------------------|
| | | | | NEED DATA |

| General Information | |
|---------------------|-------------------------|
| School Level | HS |
| Geographic Network | #N/A |
| Geographic Area | Pilsen - Little Village |
| School Type | Charter |

Schools Co-Located on Campus

School Name

| Building(s | s) Inventory | | | | |
|------------|-------------------------|-----------------|--|--|--|
| Total Cam | otal Campus Area (S.F.) | | | | |
| Year Cons | tructed (MAIN) | | | | |
| | Breakdown by Build | ing Type (S.F.) | | | |
| | Building Type | Building Size | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Unknown |
|---------|
| |

| Facility Assessment (for | acility Assessment (for co-located schools and programs , the facility assessment represents total need of Campus) | | |
|--------------------------|--|--|--|
| Latest Assessment | NA | NA | |
| | | Facility Systems Assessed (by Phase) | |
| | \$- | Exterior | |
| | \$- | Mechanical, Electrical, Plumbing and Fire Protection | |
| | \$- | Interiors | |
| | \$- | Site | |
| Total Campus Need | \$- | | |

| Campus Summary | | | |
|---------------------------|----|--|--|
| Recommended Campus Action | NA | | |
| | | | |
| Planned Capital Projects | | | |
| Fiscal Year | | | |
| Proposed Budget | | | |
| Project Type | | | |
| | | | |
| | | | |

| Current Academic Fa | cilities Available on Campus | |
|---------------------|------------------------------|--|
| ART | NA | |
| MUSIC | NA | |
| BAND | NA | |
| CHORAL | NA | |
| COMPUTER | NA | |
| LIBRARY | NA | |
| SCIENCE | NA | |
| PLAYGROUND | | |

Historical & Current Enrollment

| Year | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | Other | Total |
|------|------|----|----|----|----|----|----|----|----|-----|----|-----|-----|-----|-------|-------|
| 2013 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|) | 0 0 | 48 | 48 | 48 | 48 | 0 | 192 |

Projected 10 Year Enrollment

| Year | PreK | KG | G1 | | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | LRE2-3 | Total |
|------|------|----|----|---|----|----|----|----|----|----|----|----|-----|-----|-----|--------|-------|
| 2014 | 0 | (|) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 48 | 48 | 48 | 0 | 192 |
| 2015 | 0 | (|) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 48 | 48 | 48 | 0 | 192 |
| 2016 | 0 | (|) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 48 | 48 | 48 | 0 | 192 |
| 2017 | 0 | (|) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 48 | 48 | 48 | 0 | 192 |
| 2018 | 0 | (|) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 48 | 48 | 48 | 0 | 192 |
| 2019 | 0 | (|) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 48 | 48 | 48 | 0 | 192 |
| 2020 | 0 | (|) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 48 | 48 | 48 | 0 | 192 |
| 2021 | 0 | 0 |) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 48 | 48 | 48 | 0 | 192 |
| 2022 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 48 | 48 | 48 | 0 | 192 |
| 2023 | 0 | (|) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 48 | 48 | 48 | 0 | 192 |