



| Official School Name |
|--|
| YCCS-Charles Hamilton Houston Alternative HS |

| Address |
|-------------------------|
| 4701 S King Dr |
| Chicago, Illinois 60615 |

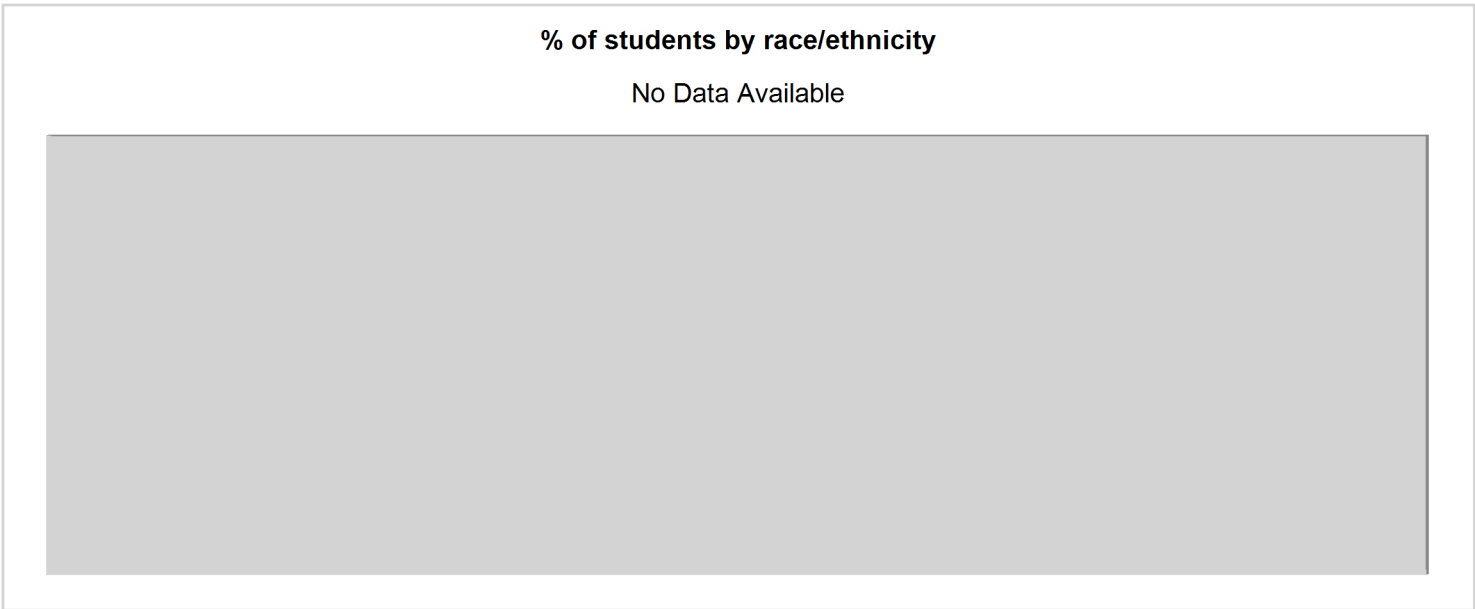
| Number Of Students Served | Capacity | Utilization | Adjusted Capacity | Adjusted Utilization |
|---------------------------|----------|-------------|-------------------|----------------------|
| 120 | 141 | 85% | | |

| School Type | Grades Served | Performance Rating | Space Use Status | Adjusted Space Use Status |
|-------------|---------------|--------------------|------------------|---------------------------|
| Charter | 10-12 | | Efficient | |

Mission Statement as of May 2013

School Priorities as of May 2013

Programs & Services



| % Special education & students with disabilities | % English language learners | % Receiving free or reduced lunch | % Students in temporary living situations | % attending students who reside in neighborhood if boundary | % attending students who reside in neighborhood if boundary | % applicants enrolled if selective |
|--|-----------------------------|-----------------------------------|---|---|---|------------------------------------|
| | | | | | | NEED DATA |

| General Information | |
|---------------------|-------------|
| School Level | HS |
| Geographic Network | #N/A |
| Geographic Area | Bronzeville |
| School Type | Charter |

| Schools Co-Located on Campus | |
|------------------------------|--|
| School Name | |

| Building(s) Inventory | |
|--|---------------|
| Total Campus Area (S.F.) | |
| Year Constructed (MAIN) | |
| Breakdown by Building Type (S.F.) | |
| Building Type | Building Size |

| Campus-wide Air Conditioning | |
|------------------------------|---------|
| A/C Level | Unknown |
| | |

| Facility Assessment (for co-located schools and programs , the facility assessment represents total need of Campus) | | |
|---|------------|---|
| Latest Assessment | NA | NA |
| | | <u>Facility Systems Assessed (by Phase)</u> |
| | \$- | <i>Exterior</i> |
| | \$- | <i>Mechanical, Electrical, Plumbing and Fire Protection</i> |
| | \$- | <i>Interiors</i> |
| | \$- | <i>Site</i> |
| Total Campus Need | \$- | |

| Campus Summary | |
|---------------------------|----|
| Recommended Campus Action | NA |
| Planned Capital Projects | |
| Fiscal Year | |
| Proposed Budget | |
| Project Type | |

| Current Academic Facilities Available on Campus | |
|---|----|
| ART | NA |
| MUSIC | NA |
| BAND | NA |
| CHORAL | NA |
| COMPUTER | NA |
| LIBRARY | NA |
| SCIENCE | NA |
| PLAYGROUND | |

Historical & Current Enrollment

| Year | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | Other | Total |
|------|------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-------|-------|
| 2013 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |

Projected 10 Year Enrollment

| Year | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | LRE2-3 | Total |
|------|------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|--------|-------|
| 2014 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |
| 2015 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |
| 2016 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |
| 2017 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |
| 2018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |
| 2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |
| 2020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |
| 2021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |
| 2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 35 | 35 | 0 | 140 |