



| Official School Name                          |
|-----------------------------------------------|
| UNO Charter School - PFC Omar E.Torres Campus |

| Address                 |
|-------------------------|
| 4248 W 47th St          |
| Chicago, Illinois 60632 |

| Number Of Students Served | Capacity | Utilization | Adjusted Capacity | Adjusted Utilization |
|---------------------------|----------|-------------|-------------------|----------------------|
| 635                       | 570      | 111%        |                   |                      |

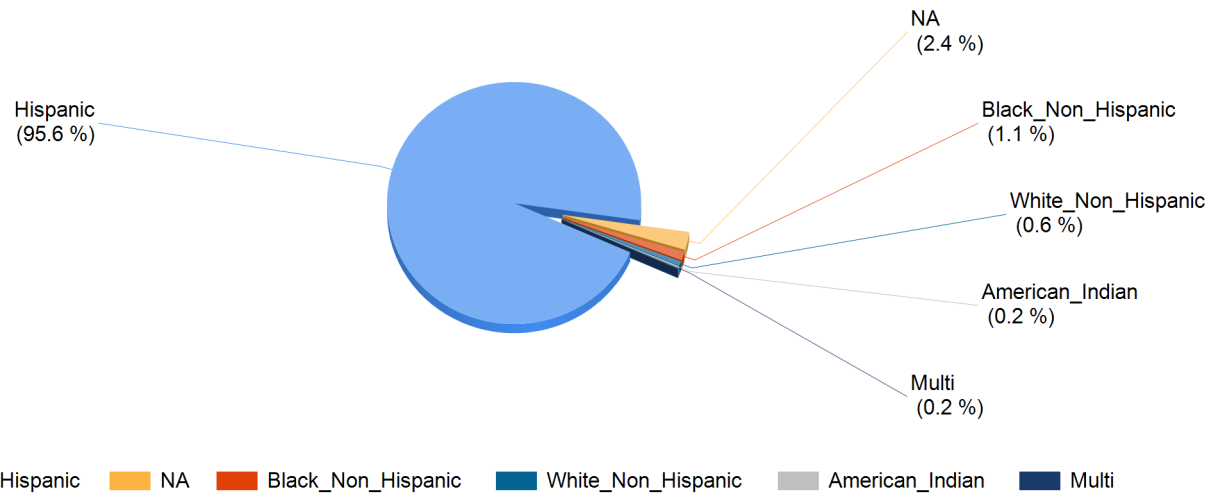
| School Type | Grades Served | Performance Rating | Space Use Status | Adjusted Space Use Status |
|-------------|---------------|--------------------|------------------|---------------------------|
| Charter     | K-8           | Level 1            | Efficient        |                           |

Mission Statement as of May 2013

School Priorities as of May 2013

| Programs & Services                 |                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Advanced Placement Courses          | No                                                                                                                                                                                                                                                                                                                                                                     |
| CTE: Citywide                       | No                                                                                                                                                                                                                                                                                                                                                                     |
| CTE: Other                          | No                                                                                                                                                                                                                                                                                                                                                                     |
| CTE: Traditional Academy            | No                                                                                                                                                                                                                                                                                                                                                                     |
| CTE: Traditional Program            | No                                                                                                                                                                                                                                                                                                                                                                     |
| Health and Wellness                 | Crisis Intervention Services                                                                                                                                                                                                                                                                                                                                           |
| IB Wall-to-Wall/Programme           | No                                                                                                                                                                                                                                                                                                                                                                     |
| Scholastic                          | Supplemental Educational Services (SES) Tutoring                                                                                                                                                                                                                                                                                                                       |
| School-wide Programs and Models     | Kindergarten, Supplemental Educational Services (SES) Tutoring                                                                                                                                                                                                                                                                                                         |
| Selective Enrollment/Gifted Program | No                                                                                                                                                                                                                                                                                                                                                                     |
| Service Leadership                  | No                                                                                                                                                                                                                                                                                                                                                                     |
| Supports And Resources              | This public charter school has 40 faculty and staff made up of homeroom teachers and teachers of special subjects. The school has a strong parental involvement and community based outreach program. Students take the NWEA as a diagnostic test in fall, winter, and spring. They are required to make a 1.5 gain in achievement within these three testing windows. |
| Theme Based Magnet                  | No                                                                                                                                                                                                                                                                                                                                                                     |

**% of students by race/ethnicity**



| % Special education & students with disabilities | % English language learners | % Receiving free or reduced lunch | % Students in temporary living situations | % attending students who reside in neighborhood if boundary | % attending students who reside in neighborhood if boundary | % applicants enrolled if selective |
|--------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|------------------------------------|
| 8.03                                             | 36.22                       | 94.80                             | 0.00                                      |                                                             |                                                             | N/A                                |

| General Information |                           |
|---------------------|---------------------------|
| School Level        | ES                        |
| Geographic Network  | Midway Elementary Network |
| Geographic Area     | McKinley Park             |
| School Type         | Charter                   |

| Building(s) Inventory                                                                                                                                                                                                     |               |                                   |  |               |               |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------|--|---------------|---------------|--|--|
| Total Campus Area (S.F.)                                                                                                                                                                                                  |               |                                   |  |               |               |  |  |
| Year Constructed (MAIN)                                                                                                                                                                                                   |               |                                   |  |               |               |  |  |
| <table border="1"> <thead> <tr> <th colspan="2">Breakdown by Building Type (S.F.)</th> </tr> <tr> <th>Building Type</th> <th>Building Size</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> |               | Breakdown by Building Type (S.F.) |  | Building Type | Building Size |  |  |
| Breakdown by Building Type (S.F.)                                                                                                                                                                                         |               |                                   |  |               |               |  |  |
| Building Type                                                                                                                                                                                                             | Building Size |                                   |  |               |               |  |  |
|                                                                                                                                                                                                                           |               |                                   |  |               |               |  |  |

| Schools Co-Located on Campus |                             |
|------------------------------|-----------------------------|
| School Name                  | UNO-ZIZUMBO & UNO-GARCIA HS |

| Campus-wide Air Conditioning |         |
|------------------------------|---------|
| A/C Level                    | Unknown |
|                              |         |

| Facility Assessment (for co-located schools and programs , the facility assessment represents total need of Campus) |            |                                                      |
|---------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------|
| Latest Assessment                                                                                                   | NA         | NA                                                   |
| <b>Facility Systems Assessed (by Phase)</b>                                                                         |            |                                                      |
|                                                                                                                     | \$-        | Exterior                                             |
|                                                                                                                     | \$-        | Mechanical, Electrical, Plumbing and Fire Protection |
|                                                                                                                     | \$-        | Interiors                                            |
|                                                                                                                     | \$-        | Site                                                 |
| <b>Total Campus Need</b>                                                                                            | <b>\$-</b> |                                                      |

| Campus Summary            |    |
|---------------------------|----|
| Recommended Campus Action | NA |
| Planned Capital Projects  |    |
| Fiscal Year               |    |
| Proposed Budget           |    |
| Project Type              |    |

| Current Academic Facilities Available on Campus |    |
|-------------------------------------------------|----|
| ART                                             | NA |
| MUSIC                                           | NA |
| BAND                                            | NA |
| CHORAL                                          | NA |
| COMPUTER                                        | NA |
| LIBRARY                                         | NA |
| SCIENCE                                         | NA |
| PLAYGROUND                                      |    |

### Historical & Current Enrollment

| Year | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | Other | Total |
|------|------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-------|-------|
| 2009 | 0    | 80 | 82 | 58 | 57 | 56 | 56 | 57 | 61 | 58 |    |     |     |     |       | 485   |
| 2010 | 0    | 59 | 90 | 81 | 60 | 61 | 60 | 59 | 59 | 58 | 0  | 0   | 0   | 0   |       | 587   |
| 2011 | 0    | 64 | 65 | 96 | 95 | 64 | 64 | 64 | 64 | 64 | 0  | 0   | 0   | 0   |       | 640   |
| 2012 | 1    | 63 | 64 | 64 | 96 | 96 | 64 | 64 | 64 | 64 | 0  | 0   | 0   | 0   |       | 640   |
| 2013 | 0    | 63 | 64 | 65 | 64 | 63 | 95 | 96 | 63 | 65 | 0  | 0   | 0   | 0   | 0     | 638   |

### Projected 10 Year Enrollment

| Year | PreK | KG | G1  | G2  | G3  | G4  | G5  | G6  | G7  | G8 | G9 | G10 | G11 | G12 | LRE2-3 | Total |
|------|------|----|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|--------|-------|
| 2014 | 0    | 63 | 64  | 64  | 65  | 64  | 63  | 94  | 95  | 64 | 0  | 0   | 0   | 0   | 95     | 636   |
| 2015 | 0    | 63 | 64  | 65  | 64  | 65  | 64  | 62  | 93  | 97 | 0  | 0   | 0   | 0   | 93     | 637   |
| 2016 | 0    | 80 | 80  | 65  | 65  | 64  | 65  | 63  | 62  | 95 | 0  | 0   | 0   | 0   | 62     | 639   |
| 2017 | 0    | 85 | 100 | 81  | 65  | 65  | 64  | 64  | 63  | 63 | 0  | 0   | 0   | 0   | 63     | 650   |
| 2018 | 0    | 82 | 85  | 101 | 81  | 65  | 65  | 63  | 64  | 64 | 0  | 0   | 0   | 0   | 64     | 670   |
| 2019 | 0    | 60 | 85  | 86  | 101 | 81  | 65  | 64  | 63  | 65 | 0  | 0   | 0   | 0   | 63     | 670   |
| 2020 | 0    | 60 | 64  | 86  | 86  | 101 | 81  | 64  | 64  | 64 | 0  | 0   | 0   | 0   | 64     | 670   |
| 2021 | 0    | 60 | 63  | 65  | 86  | 86  | 101 | 80  | 64  | 65 | 0  | 0   | 0   | 0   | 64     | 670   |
| 2022 | 0    | 60 | 64  | 64  | 65  | 86  | 86  | 100 | 80  | 65 | 0  | 0   | 0   | 0   | 80     | 670   |
| 2023 | 0    | 60 | 64  | 65  | 64  | 65  | 86  | 85  | 100 | 81 | 0  | 0   | 0   | 0   | 100    | 670   |