## **SMYTH**



## Official School Name John M Smyth Elementary School

| Address                 |
|-------------------------|
| 1059 W 13th St          |
| Chicago, Illinois 60608 |

| Number Of Students Served | Capacity | Utilization | Adjusted Capacity | Adjusted Utilization |
|---------------------------|----------|-------------|-------------------|----------------------|
| 504                       | 1,230    | 41%         |                   |                      |

| School Type | Grades Served | Performance Rating | Space Use Status | Adjusted Space Use Status |
|-------------|---------------|--------------------|------------------|---------------------------|
| Magnet      | Pre-K-8       | Level 3            | Underutilized    |                           |

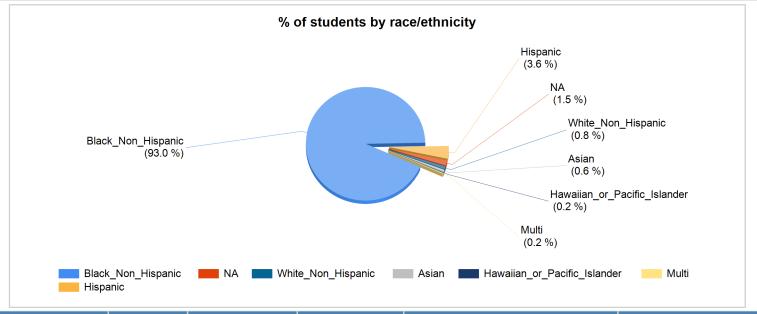
## Mission Statement as of May 2013

Our mission, addressed through the intellectual rigor and high standards of the International Baccalaureate Programme, is to establish a school climate that embraces the individual potential of our students and teaches them to relate their classroom experiences to the realities of the world outside with self-reflection, empathy, and respect for others.

## School Priorities as of May 2013

| Description  | Rationale  |
|--|--|
| Teachers will deliver a curriculum for literacy & math aligned to Common Core standards supported by high quality texts  | We need to implement a rigorous literacy & math curriculum to ensure at least 45% of 3rd-8th grade students meet growth targets and to ensure our students are college and career ready.   |
| Provide reading and math intervention to identified students based on beginning of the year screening tools and monitor progress quarterly.  | We need to implement an RTI plan for struggling students to provide early intervention support and minimize the number of students requiring special education referrals. By improving our intervention methods, we will ensure all students are able to grow in reading and math proficiency. |
| Provide early and ongoing exposure to experiences and information necessary to make informed decisions when selecting a college or career that connects to academic preparation and future acquisitions. | We need to provide additional opportunities to increase student awareness of higher education or career possibilities.   |

| Programs & Services                 |   |
|-------------------------------------|---|
| Advanced Placement Courses          | No  |
| CTE: Citywide                       | No  |
| CTE: Other                          | No No   |
| CTE: Traditional Academy            | No No   |
| CTE: Traditional Program            | No No   |
| Health and Wellness                 | Crisis Intervention Services, School-based Dental Services  |
| IB Wall-to-Wall/Programme           | IB Primary Years Programme; IB Middle Years Programme   |
| Scholastic                          | Additional Learning Opportunities (ALO), Supplemental Educational Services (SES) Tutoring   |
| School-wide Programs and Models     | Community School, Early Childhood Program, Supplemental Educational Services (SES) Tutoring, Community Schools  |
| Selective Enrollment/Gifted Program | No No   |
| Service Leadership                  | No No   |
| Sports and Fitness                  | Boys' Basketball, Cheerleading, Double Dutch, Flag Football, Girls' Tennis, Pom-Pon, Wrestling  |
| Supports And Resources              | Smyth incorporates various programs/partnerships to enhance its curriculum. This year Smyth is offering the Additional Learning Opportunities program for 90 minutes as an extension of the school day. Each student is provided a laptop for use during this reading/math instruction. Smyth also offers the International Baccalaureate (IB) Primary Years / Middle Years Programs. |
| Theme Based Magnet                  | No  |



| % Special education & students with disabilities |      |       |      | ·    | % attending students who reside in<br>neighborhood if boundary | % applicants enrolled if selective |
|--|------|-------|------|------|--|------------------------------------|
| 17.97  | 1.06 | 95.77 | 8.03 | 35.3 | 75.9   | N/A                                |

| General Information |                           |
|---------------------|---------------------------|
| School Level        | ES                        |
| Geographic Network  | Fulton Elementary Network |
| Geographic Area     | Near West                 |
| School Type         | District                  |

| Schools Co-Located on Campus |  |
|------------------------------|--|
| School Name                  |  |
|                              |  |

| Building(s) Inventory    |                    |  |
|--------------------------|--------------------|--|
| Total Campus Area (S.F.) | 136,166            |  |
| Year Constructed (MAIN)  | 1897               |  |
| Breakdown by Bu          | ilding Type (S.F.) |  |
| Building Type            | Building Size      |  |
| MAIN                     | 53574              |  |
| ADDITION_1               | 39611              |  |
| ADDITION_2               | 28381              |  |
| CPC                      | 14600              |  |

| Campus-wide Air Conditioning   |      |  |  |  |
|--|------|--|--|--|
| A/C Level  | Full |  |  |  |
| Full A/C: Campuses have a centralized air conditioning/dehumidification system that provides thermal comfort to all buildings and classrooms, or the campus has a combination of spaces cooled by a centralized system and/or window A/C units in every classroom. |      |  |  |  |

| Facility Assessment (fo | Facility Assessment (for co-located schools and programs , the facility assessment represents total need of Campus) |  |  |
|-------------------------|---|--|--|
| Latest Assessment       | 2013  |  |  |
|                         |   | Facility Systems Assessed (by Phase)   |  |
|                         | \$2,028,221.91  | Exterior   |  |
|                         | \$4,549,800.97  | Mechanical, Electrical, Plumbing and Fire Protection   |  |
|                         | \$1,848,878.46  | Interiors  |  |
|                         | \$733,692.96  | Site   |  |
| Total Campus Need       | \$9,160,594.30  | The total dollar amount of existing maintenance repairs and replacements, identified by a comprehensive facilities condition assessment of buildings, grounds, fixed equipment, and infrastructure needs. It does not include types of work such as program improvements or new construction; these items are viewed as separate capital needs |  |

| Campus Summary            | Campus Summary |  |  |  |  |
|---------------------------|----------------|--|--|--|--|
| Recommended Campus Action | Renovation     |  |  |  |  |
|                           |                |  |  |  |  |
| Planned Capital Projects  |                |  |  |  |  |
| Fiscal Year               |                |  |  |  |  |
| Proposed Budget           |                |  |  |  |  |
| Project Type              |                |  |  |  |  |
|                           |                |  |  |  |  |
|                           |                |  |  |  |  |

| Current Academic Facilities Available on Campus |     |  |  |  |  |  |  |  |
|---|-----|--|--|--|--|--|--|--|
| ART   | YES |  |  |  |  |  |  |  |
| MUSIC   | YES |  |  |  |  |  |  |  |
| BAND  | 0   |  |  |  |  |  |  |  |
| CHORAL  | 0   |  |  |  |  |  |  |  |
| COMPUTER  | YES |  |  |  |  |  |  |  |
| LIBRARY   | YES |  |  |  |  |  |  |  |
| SCIENCE   | YES |  |  |  |  |  |  |  |
| PLAYGROUND                                      |     |  |  |  |  |  |  |  |

| Historical & Current Enrollment |      |    |    |    |    |    |    |    |    |    |    |     |     |     |       |       |
|---------------------------------|------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-------|-------|
| Year                            | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | Other | Total |
| 2006                            | 85   | 52 | 54 | 43 | 58 | 59 | 58 | 69 | 52 | 65 | 0  | 0   | 0   | 0   |       | 510   |
| 2007                            | 0    | 60 | 64 | 50 | 49 | 64 | 57 | 61 | 64 | 40 | 0  | 0   | 0   | 0   |       | 509   |
| 2008                            | 1    | 61 | 51 | 65 | 58 | 48 | 65 | 70 | 48 | 61 | 0  | 0   | 0   | 0   |       | 528   |
| 2009                            | 58   | 51 | 59 | 50 | 74 | 48 | 47 | 70 | 77 | 58 |    |     |     |     |       | 483   |
| 2010                            | 67   | 55 | 59 | 66 | 63 | 70 | 64 | 59 | 76 | 83 | 0  | 0   | 0   | 0   |       | 662   |
| 2011                            | 53   | 39 | 55 | 46 | 69 | 55 | 67 | 67 | 48 | 76 | 0  | 0   | 0   | 0   |       | 575   |
| 2012                            | 47   | 46 | 36 | 39 | 44 | 46 | 56 | 59 | 52 | 47 | 0  | 0   | 0   | 0   |       | 472   |
| 2013                            | 58   | 42 | 40 | 40 | 40 | 29 | 36 | 32 | 39 | 43 | 0  | 0   | 0   | 0   | 34    | 433   |

| Projected 10 Year Enrollment |      |    |    |    |    |    |    |    |    |    |    |     |     |     |        |       |
|------------------------------|------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|--------|-------|
| Year                         | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | LRE2-3 | Total |
| 2014                         | 64   | 42 | 42 | 40 | 43 | 30 | 28 | 32 | 26 | 37 | 0  | 0   | 0   | 0   | 26     | 418   |
| 2015                         | 61   | 40 | 42 | 42 | 43 | 35 | 28 | 25 | 27 | 25 | 0  | 0   | 0   | 0   | 27     | 402   |
| 2016                         | 61   | 41 | 41 | 40 | 45 | 34 | 33 | 25 | 21 | 26 | 0  | 0   | 0   | 0   | 21     | 401   |
| 2017                         | 62   | 41 | 42 | 40 | 43 | 36 | 32 | 29 | 21 | 20 | 0  | 0   | 0   | 0   | 21     | 400   |
| 2018                         | 61   | 41 | 42 | 40 | 43 | 34 | 34 | 28 | 24 | 20 | 0  | 0   | 0   | 0   | 24     | 401   |
| 2019                         | 61   | 41 | 42 | 40 | 43 | 34 | 32 | 30 | 23 | 23 | 0  | 0   | 0   | 0   | 23     | 403   |
| 2020                         | 61   | 41 | 42 | 40 | 43 | 34 | 32 | 28 | 25 | 22 | 0  | 0   | 0   | 0   | 25     | 402   |
| 2021                         | 61   | 41 | 42 | 40 | 43 | 34 | 32 | 28 | 23 | 24 | 0  | 0   | 0   | 0   | 23     | 402   |
| 2022                         | 61   | 41 | 42 | 40 | 43 | 34 | 32 | 28 | 23 | 22 | 0  | 0   | 0   | 0   | 23     | 400   |
| 2023                         | 61   | 41 | 42 | 40 | 43 | 34 | 32 | 28 | 23 | 22 | 0  | 0   | 0   | 0   | 23     | 400   |