

SCHOOL IMAGE UNAVAILABLE

Official School Name

Ombudsman #3

Address

5050 North Broadway

Chicago, Illinois 60640

| Number Of Students Served | Capacity | Utilization | Adjusted Capacity | Adjusted Utilization |
|---------------------------|----------|-------------|-------------------|----------------------|
| 11 | 400 | 3% | | |

| School Type | Grades Served | Performance Rating | Space Use Status | Adjusted Space Use Status |
|-----------------|---------------|--------------------|------------------|---------------------------|
| Citywide-Option | 10-12 | | Underutilized | |

Mission Statement as of May 2013

School Priorities as of May 2013

Programs & Services

% of students by race/ethnicity

No Data Available

| % Special education & students with disabilities | % English language learners | % Receiving free or reduced lunch | %Students in temporary living situations | % attending students who reside in neighborhood if boundary | % attending students who reside in neighborhood if boundary | % applicants enrolled if selective |
|--|-----------------------------|-----------------------------------|--|---|---|------------------------------------|
| | | | | | | NEED DATA |

| General Information | |
|---------------------|------------|
| School Level | HS |
| Geographic Network | |
| Geographic Area | Ravenswood |
| School Type | District |

| Schools Co-Located on Campus |
|------------------------------|
| <u>School Name</u> |
| |

| Building(s) Inventory |
|--|
| Total Campus Area (S.F.) |
| Year Constructed (MAIN) |
| <div>Breakdown by Building Type (S.F.)</div> <div>Building TypeBuilding Size</div> |

| Campus-wide Air Conditioning | |
|------------------------------|---------|
| A/C Level | Unknown |
| | |

| Facility Assessment (for co-located schools and programs , the facility assessment represents total need of Campus) | | |
|---|-----|--|
| Latest Assessment | NA | NA |
| | | <u>Facility Systems Assessed (by Phase)</u> |
| | \$- | Exterior |
| | \$- | Mechanical, Electrical, Plumbing and Fire Protection |
| | \$- | Interiors |
| | \$- | Site |
| Total Campus Need | \$- | |

| Campus Summary | |
|---------------------------|----|
| Recommended Campus Action | NA |
| Planned Capital Projects | |
| Fiscal Year | |
| Proposed Budget | |
| Project Type | |

| Current Academic Facilities Available on Campus | |
|---|----|
| ART | NA |
| MUSIC | NA |
| BAND | NA |
| CHORAL | NA |
| COMPUTER | NA |
| LIBRARY | NA |
| SCIENCE | NA |
| PLAYGROUND | |

| Historical & Current Enrollment | | | | | | | | | | | | | | | | |
|---------------------------------|------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-------|-------|
| Year | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | Other | Total |
| 2013 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |

| Projected 10 Year Enrollment | | | | | | | | | | | | | | | | |
|------------------------------|------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|--------|-------|
| Year | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | LRE2-3 | Total |
| 2014 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |
| 2015 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |
| 2016 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |
| 2017 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |
| 2018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |
| 2019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |
| 2020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |
| 2021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |
| 2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 100 | 100 | 0 | 400 |