## **LASALLE**



## Official School Name LaSalle Elementary Language Academy

| Address                 |
|-------------------------|
| 1734 N Orleans St       |
| Chicago, Illinois 60614 |

| Number Of Students Served | Capacity | Utilization | Adjusted Capacity | Adjusted Utilization |
|---------------------------|----------|-------------|-------------------|----------------------|
| 556                       | 540      | 103%        |                   |                      |

| School Type | Grades Served | Performance Rating | Space Use Status | Adjusted Space Use Status |
|-------------|---------------|--------------------|------------------|---------------------------|
| Magnet      | K-8           | Level 1            | Efficient        |                           |

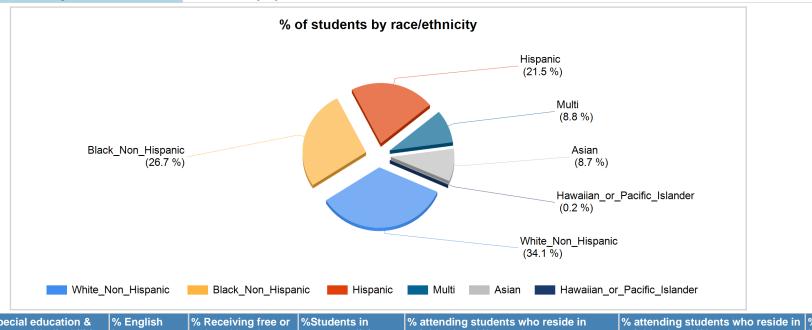
## Mission Statement as of May 2013

The LaSalle Language Academy's mission is to serve as an international forum for ideas where students, teachers, parents, and members of the community collaborate to seek solutions that make our world a better place. The world language program serves as the cornerstone of an engaging, integrated curriculum. The LaSalle academic program inspires all students to achieve excellence.

## School Priorities as of May 2013

| Description   | Rationale  |
|---|--|
| School-wide curriculum alignment to the new Common Core State Standards                             | The new CCSS require adjustments to the curriculum taught.   |
| School-wide systematic support for social emotional learning  | Parents and teachers report increasing levels of stress due to the selective enrollment process. We also anticipate possible increase in stress due to the implementation of the new CCSS. We need to increase the social emotional learning component of our instruction to better prepare our students to handle the pressure due to selective enrollment in 7th and 8th grade and the transition to high schools. |
| The school and the PTA will work together to sustain and increase parent and community involvement. | We recognize that parent and community involvement as well as teacher dedication are essential factors to students' success. In the CIWP survey, a third of the families reported that they would like to be more involved. There is a need to reach out to parents and increase awareness of opportunities to volunteer at LaSalle.   |
| Increase the schedules' flexibility to provide electives.   | The longer school day and the budget restrictions require that we adapt our schedules and seek out additional resources to offer quality specials to students and prep periods to teachers.  |

| Programs & Services                 |  |
|-------------------------------------|--|
| Advanced Placement Courses          | No   |
| CTE: Citywide                       | No   |
| CTE: Other                          | No   |
| CTE: Traditional Academy            | No   |
| CTE: Traditional Program            | No   |
| Health and Wellness                 | Crisis Intervention Services, School-based Dental Services   |
| IB Wall-to-Wall/Programme           | No   |
| Selective Enrollment/Gifted Program | No   |
| Service Leadership                  | No   |
| Sports and Fitness                  | Boys' Basketball, Boys' Cross Country, Boys' Soccer, Boys' Tennis, Flag Football, Girls' Cross Country, Girls' Soccer  |
| Supports And Resources              | LaSalle Language Academy is a magnet school that focuses on world languages and cultures. Students at LaSalle receive instruction in one of the following languages: Italian, Mandarin Chinese, German, French, or Spanish. Achieving one's best is what we strive to encourage in every student. An exposure to a broad range of subjects ensures a well-rounded education. |
| Theme Based Magnet                  | MS: World Language   |



| % Special education & students with disabilities |      | % Receiving free or reduced lunch |      | % attending students who reside in<br>neighborhood if boundary | % applicants enrolled if selective |  |
|--|------|-----------------------------------|------|--|------------------------------------|--|
| 7.97   | 8.84 | 25.82                             | 1.56 |  | N/A                                |  |

| General Information | General Information          |  |  |
|---------------------|------------------------------|--|--|
| School Level        | ES                           |  |  |
| Geographic Network  | Fullerton Elementary Network |  |  |
| Geographic Area     | Lincoln Park                 |  |  |
| School Type         | District                     |  |  |

| Schools Co-Located on Campus |  |
|------------------------------|--|
| School Name                  |  |
|                              |  |

| Building(s) Inventory   |                         |   |
|-------------------------|-------------------------|---|
| Total Campus Area (S.F. | ) 45,700                |   |
| Year Constructed (MAIN) | 1961                    |   |
| Breakdown I             | by Building Type (S.F.) |   |
| Building Type           | e Building Size         | • |
| MAIN                    | 45700                   |   |
|                         |                         |   |
|                         |                         |   |
|                         |                         |   |

| A/C Level  | Full |  |
|--|------|--|
| Full A/C: Campuses have a centralized air conditioning/dehumidification system that provides thermal comfort to all buildings and classrooms, or the campus has a combination of spaces cooled by a centralized system and/or window A/C units in every classroom. |      |  |
| every classroom.   |      |  |

| Facility Assessment (fo | or co-located schools a | and programs , the facility assessment represents total need of Campus)  |
|-------------------------|-------------------------|--|
| Latest Assessment       | 2012                    |  |
|                         |                         | Facility Systems Assessed (by Phase)   |
|                         | \$523,328.52            | Exterior   |
|                         | \$2,578,667.52          | Mechanical, Electrical, Plumbing and Fire Protection   |
|                         | \$665,231.71            | Interiors  |
|                         | \$240,443.06            | Site   |
| Total Campus Need       | \$4,007,670.81          | The total dollar amount of existing maintenance repairs and replacements, identified by a comprehensive facilities condition assessment of buildings, grounds, fixed equipment, and infrastructure needs. It does not include types of work such as program improvements or new construction; these items are viewed as separate capital needs |

| Campus Summary            |            |
|---------------------------|------------|
| Recommended Campus Action | Renovation |
| Planned Capital Projects  |            |
| Fiscal Year               |            |
| Proposed Budget           |            |
| Project Type              |            |
|                           |            |
|                           |            |

| Current Academic Facilities Available on Campus |     |  |  |  |  |  |  |  |
|---|-----|--|--|--|--|--|--|--|
| ART   | 0   |  |  |  |  |  |  |  |
| MUSIC   | 0   |  |  |  |  |  |  |  |
| BAND  | 0   |  |  |  |  |  |  |  |
| CHORAL  | 0   |  |  |  |  |  |  |  |
| COMPUTER  | 0   |  |  |  |  |  |  |  |
| LIBRARY   | YES |  |  |  |  |  |  |  |
| SCIENCE   | 0   |  |  |  |  |  |  |  |
| PLAYGROUND                                      |     |  |  |  |  |  |  |  |

| Historical & Current Enrollment |      |    |    |    |    |    |    |    |    |    |    |     |     |     |       |       |
|---------------------------------|------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-------|-------|
| Year                            | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | Other | Total |
| 2006                            | 0    | 63 | 64 | 65 | 64 | 67 | 64 | 61 | 68 | 61 | 0  | 0   | 0   | 0   |       | 577   |
| 2007                            | 0    | 62 | 64 | 66 | 69 | 63 | 66 | 63 | 62 | 67 | 0  | 0   | 0   | 0   |       | 582   |
| 2008                            | 1    | 61 | 66 | 61 | 66 | 67 | 68 | 62 | 60 | 60 | 0  | 0   | 0   | 0   |       | 572   |
| 2009                            | 0    | 64 | 66 | 63 | 64 | 65 | 68 | 66 | 60 | 57 |    |     |     |     |       | 509   |
| 2010                            | 0    | 64 | 64 | 67 | 64 | 67 | 65 | 68 | 59 | 59 | 0  | 0   | 0   | 0   |       | 577   |
| 2011                            | 0    | 64 | 64 | 64 | 67 | 66 | 66 | 64 | 62 | 59 | 0  | 0   | 0   | 0   |       | 576   |
| 2012                            | 0    | 64 | 65 | 64 | 65 | 66 | 65 | 66 | 60 | 61 | 0  | 0   | 0   | 0   |       | 576   |
| 2013                            | 0    | 64 | 66 | 67 | 67 | 66 | 65 | 67 | 62 | 52 | 0  | 0   | 0   | 0   | 0     | 576   |

| Projected 10 Year Enrollment |      |    |    |    |    |    |    |    |    |    |    |     |     |     |        |       |
|------------------------------|------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|--------|-------|
| Year                         | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | LRE2-3 | Total |
| 2014                         | 0    | 60 | 60 | 67 | 70 | 66 | 66 | 66 | 58 | 61 | 0  | 0   | 0   | 0   | 58     | 574   |
| 2015                         | 0    | 62 | 66 | 61 | 70 | 69 | 66 | 67 | 57 | 57 | 0  | 0   | 0   | 0   | 57     | 575   |
| 2016                         | 0    | 61 | 63 | 67 | 63 | 69 | 69 | 67 | 60 | 56 | 0  | 0   | 0   | 0   | 60     | 575   |
| 2017                         | 0    | 62 | 64 | 64 | 70 | 62 | 69 | 70 | 59 | 59 | 0  | 0   | 0   | 0   | 59     | 579   |
| 2018                         | 0    | 62 | 64 | 65 | 66 | 69 | 62 | 70 | 62 | 58 | 0  | 0   | 0   | 0   | 62     | 578   |
| 2019                         | 0    | 62 | 64 | 65 | 67 | 65 | 69 | 63 | 62 | 61 | 0  | 0   | 0   | 0   | 62     | 578   |
| 2020                         | 0    | 62 | 64 | 65 | 67 | 66 | 65 | 70 | 56 | 61 | 0  | 0   | 0   | 0   | 56     | 576   |
| 2021                         | 0    | 62 | 64 | 65 | 67 | 66 | 66 | 66 | 62 | 55 | 0  | 0   | 0   | 0   | 62     | 573   |
| 2022                         | 0    | 62 | 64 | 65 | 67 | 66 | 66 | 67 | 59 | 61 | 0  | 0   | 0   | 0   | 59     | 577   |
| 2023                         | 0    | 62 | 64 | 65 | 67 | 66 | 66 | 67 | 60 | 58 | 0  | 0   | 0   | 0   | 60     | 575   |