## **EDWARDS**



## **Official School Name**

Richard Edwards Elementary School

| Address                 |  |
|-------------------------|--|
| 4815 S Karlov Ave       |  |
| Chicago, Illinois 60632 |  |

| Number Of Students Served | Capacity | Utilization | Adjusted Capacity | Adjusted Utilization |
|---------------------------|----------|-------------|-------------------|----------------------|
| 1523                      | 900      | 169%        | 1,380             | 110%                 |

| School Type  | Grades Served | Performance Rating | Space Use Status | Adjusted Space Use Status |
|--------------|---------------|--------------------|------------------|---------------------------|
| Neighborhood | Pre-K-8       | Level 2            | Overcrowded      | Efficient                 |

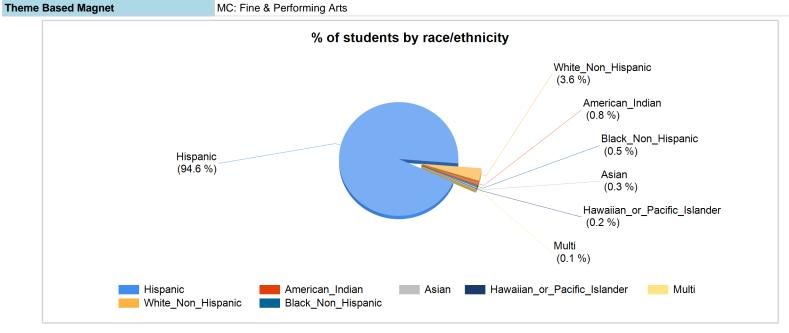
## Mission Statement as of May 2013

Richard Edwards Elementary School will provide a rigorous academic program for all students, including those with disabities and English Language Learners. This will be achieved rigorous curriculum based on the Common Core State Standards will be used to improve students' learning in the core subject areas. This curriculum and the overall educational experience of the students will be enriched by a strong fine arts and International Baccalaureate Middle Years Program. Community involvement and the dedication of parents will be nutured to ensure that students and parents benefit from their local school through the Local Student Council, parent committees, and other activities designed for parent education and involvement.

## School Priorities as of May 2013

| Description   | Rationale   |
|---|---|
| To successfully transition from Illinois State Standards to Common Core State Standards   | Students will benefit from the more rigorous curriculum and improved performance expectations.  |
| Data gleaned from various assessments and observations will be used to determine curricular priorities.   | Using data from performance-based assessments, progress monitoring, screenings, and teacher observations will provide more specific and relevant instruction for our students.                    |
| Engage parents and community stakeholders in the learning environment by increasing their knowledge and capacity regarding academic and other expectations for all students | Research has demonstrated that the level of involvement in a local school by parents and community members may increase the overall academic and social success of a school's student population. |

| Programs & Services                 |   |  |
|-------------------------------------|---|--|
| Advanced Placement Courses          | No  |  |
| Creative                            | Ballroom Dancing, Choir/Chorus, Dance, Drama, Drawing, Ethnic/Folk Dance, Fashion, Fundamentals/Theory of Music, Guitar, Improv, Knitting, Murals, Musicals, Painting, Percussion, Photography, Plays/Acting, Pottery, Recorder, Sewing, Tap/Ballet/Jazz Dance, Theater, Violin/Strings                                     |  |
| CTE: Citywide                       | No  |  |
| CTE: Other                          | No  |  |
| CTE: Traditional Academy            | No  |  |
| CTE: Traditional Program            | No  |  |
| Health and Wellness                 | Crisis Intervention Services, School-based Dental Services, Workshops/Classes   |  |
| IB Wall-to-Wall/Programme           | IB Middle Years Programme   |  |
| Life and Leadership                 | Mentoring for Boys/Girls, Service Learning/Community Volunteer Program  |  |
| Scholastic                          | Academic Olympics, Bilingual Support, Book/Reading Club, Chess Team, Homework Club/Study Group, Homework Help, Newspaper, Poetry Workshops, Supplemental Educational Services (SES) Tutoring, Tutoring, Writers Workshop, Yearbook Club, Young Authors  |  |
| School-wide Programs and Models     | Early Childhood Program, After School All Stars, Supplemental Educational Services (SES) Tutoring   |  |
| Selective Enrollment/Gifted Program | No  |  |
| Service Leadership                  | No No   |  |
| Sports and Fitness                  | 16" Softball, Boys' Baseball, Boys' Basketball, Boys' Cross Country, Boys' Soccer, Boys' Tennis, Chess, Conditioning and Fitness, Double Dutch, Fitness Basics, Girls on Track, Girls' Baseball   |  |
| Supports And Resources              | The Edwards Professional Learning Community provides a rigorous academic program for all students, integrating the fine arts with an emphasis on a global perspective. Our vision is to cultivate respectful, responsible and compassionate lifelong learners. Our motto: "Be responsible, be respectful and be your BEST." |  |
| Thoma Pasad Magnet                  | MC: Fine 9 Portorning Arts  |  |



| % Special education & students with disabilities |       | % Receiving free or reduced lunch |      |      | % attending students who reside in neighborhood if boundary | % applicants enrolled if selective |
|--|-------|-----------------------------------|------|------|---|------------------------------------|
| 9.83   | 41.97 | 86.65                             | 0.00 | 67.4 | 90.4  | N/A                                |

| General Information |                           |
|---------------------|---------------------------|
| School Level        | ES                        |
| Geographic Network  | Midway Elementary Network |
| Geographic Area     | McKinley Park             |
| School Type         | District                  |

| Schools Co-Located on Campus |  |
|------------------------------|--|
| School Name                  |  |
|                              |  |

| Building(s) Inventory    |                  |  |
|--------------------------|------------------|--|
| Total Campus Area (S.F.) | 110,406          |  |
| Year Constructed (MAIN)  | 1925             |  |
| Breakdown by Build       | ling Type (S.F.) |  |
| Building Type            | Building Size    |  |
| MAIN                     | 66900            |  |
| ADDITION                 | 11090            |  |
| ANNEX                    | 16600            |  |
| BRANCH                   | 15816            |  |

| Campus-wide Air Conditioning      |   |  |  |  |
|-----------------------------------|---|--|--|--|
| A/C Level                         | Full  |  |  |  |
| provides thermal comfort to all b | tralized air conditioning/dehumidification system that buildings and classrooms, or the campus has a by a centralized system and/or window A/C units in |  |  |  |

| Facility Assessment (fo | or co-located schools a | nd programs , the facility assessment represents total need of Campus)   |
|-------------------------|-------------------------|--|
| Latest Assessment       | 2012                    |  |
|                         |                         | Facility Systems Assessed (by Phase)   |
|                         | \$4,101,457.36          | Exterior   |
|                         | \$1,813,455.93          | Mechanical, Electrical, Plumbing and Fire Protection   |
|                         | \$2,052,142.95          | Interiors  |
|                         | \$276,969.55            | Site   |
| Total Campus Need       | \$8,244,025.79          | The total dollar amount of existing maintenance repairs and replacements, identified by a comprehensive facilities condition assessment of buildings, grounds, fixed equipment, and infrastructure needs. It does not include types of work such as program improvements or new construction; these items are viewed as separate capital needs |

| Campus Summary            |                              |
|---------------------------|------------------------------|
| Recommended Campus Action | Evaluate Overcrowding Relief |
| Planned Capital Projects  |                              |
| Fiscal Year               |                              |
| Proposed Budget           |                              |
| Project Type              |                              |
|                           |                              |
|                           |                              |

| Current Academic Facilities Available on Campus |     |  |  |  |  |  |  |
|---|-----|--|--|--|--|--|--|
| ART   | 0   |  |  |  |  |  |  |
| MUSIC   | 0   |  |  |  |  |  |  |
| BAND  | 0   |  |  |  |  |  |  |
| CHORAL  | 0   |  |  |  |  |  |  |
| COMPUTER  | YES |  |  |  |  |  |  |
| LIBRARY   | YES |  |  |  |  |  |  |
| SCIENCE   | YES |  |  |  |  |  |  |
| PLAYGROUND                                      |     |  |  |  |  |  |  |

| Historical & Current Enrollment |      |     |     |     |     |     |     |     |     |     |    |     |     |     |       |       |
|---------------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-------|-------|
| Year                            | PreK | KG  | G1  | G2  | G3  | G4  | G5  | G6  | G7  | G8  | G9 | G10 | G11 | G12 | Other | Total |
| 2006                            | 0    | 159 | 165 | 129 | 132 | 129 | 133 | 121 | 125 | 107 | 0  | 0   | 0   | 0   |       | 1200  |
| 2007                            | 0    | 166 | 159 | 148 | 136 | 127 | 121 | 130 | 121 | 114 | 0  | 0   | 0   | 0   |       | 1222  |
| 2008                            | 92   | 148 | 164 | 169 | 179 | 145 | 154 | 166 | 163 | 152 | 0  | 0   | 0   | 0   |       | 1532  |
| 2009                            | 79   | 122 | 119 | 121 | 148 | 140 | 112 | 129 | 126 | 152 |    |     |     |     |       | 1047  |
| 2010                            | 182  | 154 | 150 | 128 | 135 | 143 | 146 | 122 | 128 | 127 | 0  | 0   | 0   | 0   |       | 1415  |
| 2011                            | 183  | 163 | 152 | 141 | 129 | 125 | 131 | 147 | 120 | 122 | 0  | 0   | 0   | 0   |       | 1413  |
| 2012                            | 185  | 146 | 169 | 155 | 148 | 132 | 141 | 140 | 146 | 124 | 0  | 0   | 0   | 0   |       | 1486  |
| 2013                            | 171  | 138 | 163 | 154 | 173 | 166 | 150 | 127 | 133 | 125 | 0  | 0   | 0   | 0   | 20    | 1520  |

| Projected 10 Year Enrollment |      |     |     |     |     |     |     |     |     |     |    |     |     |     |        |       |
|------------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|--------|-------|
| Year                         | PreK | KG  | G1  | G2  | G3  | G4  | G5  | G6  | G7  | G8  | G9 | G10 | G11 | G12 | LRE2-3 | Total |
| 2014                         | 170  | 134 | 160 | 162 | 162 | 177 | 172 | 152 | 118 | 132 | 0  | 0   | 0   | 0   | 118    | 1559  |
| 2015                         | 170  | 136 | 160 | 158 | 169 | 165 | 178 | 172 | 140 | 115 | 0  | 0   | 0   | 0   | 140    | 1583  |
| 2016                         | 170  | 120 | 140 | 158 | 165 | 173 | 168 | 178 | 159 | 136 | 0  | 0   | 0   | 0   | 159    | 1587  |
| 2017                         | 170  | 120 | 140 | 139 | 165 | 168 | 176 | 169 | 165 | 156 | 0  | 0   | 0   | 0   | 165    | 1588  |
| 2018                         | 170  | 120 | 140 | 139 | 145 | 168 | 170 | 176 | 156 | 161 | 0  | 0   | 0   | 0   | 156    | 1565  |
| 2019                         | 170  | 120 | 140 | 139 | 145 | 148 | 171 | 171 | 163 | 153 | 0  | 0   | 0   | 0   | 163    | 1540  |
| 2020                         | 170  | 120 | 140 | 139 | 145 | 148 | 150 | 172 | 158 | 160 | 0  | 0   | 0   | 0   | 158    | 1522  |
| 2021                         | 170  | 120 | 140 | 139 | 145 | 148 | 150 | 151 | 159 | 155 | 0  | 0   | 0   | 0   | 159    | 1497  |
| 2022                         | 170  | 120 | 140 | 139 | 145 | 148 | 150 | 151 | 140 | 156 | 0  | 0   | 0   | 0   | 140    | 1479  |
| 2023                         | 170  | 120 | 140 | 139 | 145 | 148 | 150 | 151 | 140 | 137 | 0  | 0   | 0   | 0   | 140    | 1460  |