| SCHOOL | IMAGE | UNAVAILABLE |
|--------|-------|-------------|
| | | |

Official School Name

Thomas Drummond Elementary School

| Address | |
|-------------------------|--|
| 1845 W Cortland St | |
| Chicago, Illinois 60622 | |

| Number Of Students Served | Capacity | Utilization | Adjusted Capacity | Adjusted Utilization |
|---------------------------|----------|-------------|-------------------|----------------------|
| 348 | 330 | 105% | | |

| School Type | Grades Served | Performance Rating | Space Use Status | Adjusted Space Use Status |
|-------------|---------------|--------------------|------------------|---------------------------|
| Magnet | Pre-K-8 | Level 1 | Efficient | |

Mission Statement as of May 2013

Drummond Montessori school is committed to a continuous and collaborative process of learning that will foster both academic as well as personal growth.

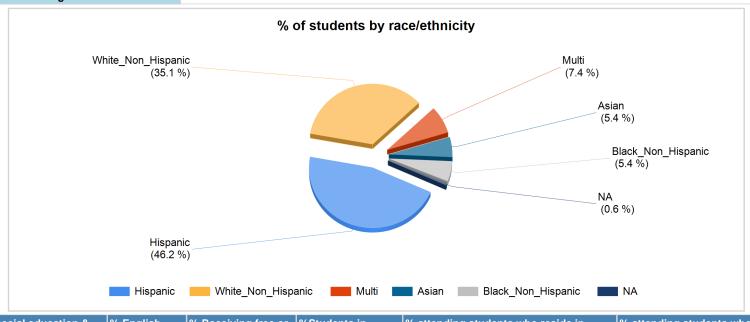
Drummond Montessori Magnet School, in practicing the principles set forth by Dr.

Maria Montessori, is dedicated to higher levels of academic performance through active participation both inside the classroom as well as out. We believe in and provide a positive, safe and diverse environment that supports learning as well as in nurturing the world around us.

School Priorities as of May 2013

| Description | Rationale |
|--|--|
| Drummond Montessori will maintain the Montessori curriculum and move 10% of our current students from meets to exceeds on the ISAT exam | This will further close the achievement gap which we have actively worked to dismantle in the past seven years. |
| Drummond Montessori will work to build intervention and extension activities including art, music and language to target all students in order to meet/exceed Illinois state standards/CCSS | As our scores continue to increase I want to see not only that we are addressing our students who are operating on the upper tier but also that we are making it more of a challenge for parents to leave Drummond for a selective enrollment schools. |
| Drummond Montessori will continue to design a writing program that draws upon the workshop model but actively supports our multi-age setting without jeopardizing our Montessori philosophy. | Through our fundraised dollars we will continue to address the writing curriculum here at Drummond, creating a curriculum that addresses our students deficites as well as strengths and one that fits the model of our Montessori philosophy. |

| Programs & Services | | |
|-------------------------------------|--|--|
| Advanced Placement Courses | No | |
| Creative | Choir/Chorus, Dance, Drama, Murals, Painting, Piano/Keyboard | |
| CTE: Citywide | No | |
| CTE: Other | No | |
| CTE: Traditional Academy | No | |
| CTE: Traditional Program | No | |
| Health and Wellness | Crisis Intervention Services, School-based Dental Services | |
| IB Wall-to-Wall/Programme | No | |
| Life and Leadership | Boys/Girls Scouts, Mentoring for Boys/Girls, Peer Mentors | |
| Parent and Community | Book Club, Family Nights, Field Trip | |
| Scholastic | Chess Team, Chicago History Fair, History Club, Journalism Club, Science Club | |
| Selective Enrollment/Gifted Program | No | |
| Service Leadership | No | |
| Sports and Fitness | Boys' Basketball, Chess, Girls on the Run, Girls on Track, Yoga/Pilates | |
| Supports And Resources | Drummond is a year-round Montessori Magnet School. All Pre-K through 6th-grade classrooms in 2009-2010 include a full-time Montessori trained teacher and a teacher's assistant. Each year, the Montessori Program expands until it reaches the 8th Grade. Drummond prides itself on offering an inclusive and safe environment focused on a progressive curriculum. | |
| Theme Based Magnet | MS: Montessori | |



| % Special education & students with disabilities | | % Receiving free or reduced lunch | | _ | % attending students who reside in neighborhood if boundary | % applicants enrolled if selective |
|--|-------|-----------------------------------|------|---|---|------------------------------------|
| 10.76 | 11.33 | 30.59 | 0.28 | | | N/A |

| General Information | |
|---------------------|------------------------------|
| School Level | ES |
| Geographic Network | Fullerton Elementary Network |
| Geographic Area | Near North |
| School Type | District |

| Schools Co-Located on Campus | |
|------------------------------|--|
| School Name | |
| | |

| Building(s) Inventory | | |
|--------------------------|--------------------|--|
| Total Campus Area (S.F.) | 47,500 | |
| Year Constructed (MAIN) | 1893 | |
| Breakdown by Bu | ilding Type (S.F.) | |
| Building Type | Building Size | |
| MAIN | 47500 | |
| | | |
| | | |
| | | |

| A/C Level | Full |
|---------------------------------------|---|
| provides thermal cocombination of spa | have a centralized air conditioning/dehumidification system tha nfort to all buildings and classrooms, or the campus has a es cooled by a centralized system and/or window A/C units in |
| every classroom. | |

| Facility Assessment (for co-located schools and programs, the facility assessment represents total need of Campus) | | |
|--|----------------|--|
| Latest Assessment | 2012 | |
| | | Facility Systems Assessed (by Phase) |
| | \$2,103,158.20 | Exterior |
| | \$1,648,186.54 | Mechanical, Electrical, Plumbing and Fire Protection |
| | \$792,902.11 | Interiors |
| | \$131,780.22 | Site |
| Total Campus Need | \$4,676,027.07 | The total dollar amount of existing maintenance repairs and replacements, identified by a comprehensive facilities condition assessment of buildings, grounds, fixed equipment, and infrastructure needs. It does not include types of work such as program improvements or new construction; these items are viewed as separate capital needs |

| Campus Summary | |
|---------------------------|----------|
| Recommended Campus Action | Maintain |
| | |
| Planned Capital Projects | |
| Fiscal Year | |
| Proposed Budget | |
| Project Type | |
| | |
| | |

| Current Academic Facilities Available on Campus | | | | | | | |
|---|-----|--|--|--|--|--|--|
| ART | YES | | | | | | |
| MUSIC | 0 | | | | | | |
| BAND | 0 | | | | | | |
| CHORAL | 0 | | | | | | |
| COMPUTER | YES | | | | | | |
| LIBRARY | YES | | | | | | |
| SCIENCE | 0 | | | | | | |
| PLAYGROUND | | | | | | | |

| Historical & Current Enrollment | | | | | | | | | | | | | | | | |
|---------------------------------|------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-------|-------|
| Year | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G7 | G8 | G9 | G10 | G11 | G12 | Other | Total |
| 2006 | 53 | 26 | 26 | 24 | 15 | 11 | 20 | 24 | 23 | 24 | 0 | 0 | 0 | 0 | | 193 |
| 2007 | 73 | 30 | 20 | 20 | 26 | 14 | 12 | 20 | 25 | 20 | 0 | 0 | 0 | 0 | | 187 |
| 2008 | 70 | 31 | 29 | 21 | 21 | 26 | 12 | 14 | 18 | 19 | 0 | 0 | 0 | 0 | | 261 |
| 2009 | 67 | 39 | 31 | 27 | 21 | 20 | 25 | 12 | 14 | 20 | | | | | | 170 |
| 2010 | 73 | 31 | 42 | 33 | 30 | 24 | 27 | 26 | 10 | 14 | 0 | 0 | 0 | 0 | | 310 |
| 2011 | 68 | 33 | 30 | 38 | 34 | 26 | 28 | 24 | 26 | 12 | 0 | 0 | 0 | 0 | | 319 |
| 2012 | 65 | 38 | 39 | 30 | 37 | 34 | 25 | 26 | 29 | 29 | 0 | 0 | 0 | 0 | | 352 |
| 2013 | 68 | 34 | 35 | 36 | 37 | 28 | 37 | 32 | 25 | 26 | 0 | 0 | 0 | 0 | 0 | 358 |

| Projected 10 Year Enrollment | | | | | | | | | | | | | | | | |
|------------------------------|------|----|----|----|----|----|----|----|------------|----|----|-----|-----|-----|--------|-------|
| Year | PreK | KG | G1 | G2 | G3 | G4 | G5 | G6 | G 7 | G8 | G9 | G10 | G11 | G12 | LRE2-3 | Total |
| 2014 | 70 | 32 | 37 | 34 | 35 | 37 | 28 | 34 | 35 | 24 | 0 | 0 | 0 | 0 | 35 | 366 |
| 2015 | 70 | 32 | 36 | 36 | 33 | 34 | 37 | 26 | 36 | 33 | 0 | 0 | 0 | 0 | 36 | 373 |
| 2016 | 69 | 33 | 36 | 35 | 35 | 32 | 34 | 34 | 28 | 35 | 0 | 0 | 0 | 0 | 28 | 371 |
| 2017 | 70 | 32 | 36 | 35 | 34 | 34 | 32 | 31 | 36 | 27 | 0 | 0 | 0 | 0 | 36 | 367 |
| 2018 | 70 | 32 | 36 | 35 | 34 | 33 | 34 | 29 | 33 | 35 | 0 | 0 | 0 | 0 | 33 | 371 |
| 2019 | 70 | 32 | 36 | 35 | 34 | 33 | 33 | 31 | 31 | 32 | 0 | 0 | 0 | 0 | 31 | 367 |
| 2020 | 70 | 32 | 36 | 35 | 34 | 33 | 33 | 30 | 33 | 30 | 0 | 0 | 0 | 0 | 33 | 366 |
| 2021 | 70 | 32 | 36 | 35 | 34 | 33 | 33 | 30 | 32 | 32 | 0 | 0 | 0 | 0 | 32 | 367 |
| 2022 | 70 | 32 | 36 | 35 | 34 | 33 | 33 | 30 | 32 | 31 | 0 | 0 | 0 | 0 | 32 | 366 |
| 2023 | 70 | 32 | 36 | 35 | 34 | 33 | 33 | 30 | 32 | 31 | 0 | 0 | 0 | 0 | 32 | 366 |